****

**AMV 2026 Sponsorship & Exhibition Application Form**

**Asia-Pacific Conference on Mosquito and Vector Control (AMV 2026)**

**Theme:** "Innovative Collaboration in AI and Technology to Advance Vector Control"

**Dates:** August 5-7, 2026

**Venue:** Grande Centre Point Space, Pattaya City, Thailand

**1. Company Information**

Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person (First Name): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person (Last Name): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number (with Country Code): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company Website: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Full Company Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: State/ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Province: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Postal Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Country: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**2. Sponsorship/Exhibition Package Selection**

Please tick your preferred package:

* [ ] **Gold Sponsorship Package**
* [ ] **Exhibitor / Booth Sponsor Package**

**3. Package Details & Entitlements**

Please review the benefits associated with your chosen package:

| **Feature / Benefit** | **Gold Sponsorships** | **Exhibitor sponsorships** |
| --- | --- | --- |
| Media Recognition and Public Announcements | Yes | Not Applicable\* |
| **Logo Placement:** |  |  |
| Online Programming Books, Backdrop | Yes | Not Applicable\* |
| Nametag | Yes | Not Applicable\* |
| Logo on the AMV website with hyperlink | Yes | Not Applicable\* |
| Logo in conference venue | Yes | Not Applicable\* |
| **Sponsor Innovation Talk** | 20 Minutes Symposium | Not Applicable |
| **FREE Registration Ticket** | 2 persons | Not Applicable |
| **Lunch for Staffs** | 2 persons | 2 persons |
| **Price (THB)** | **187,500 THB** | **37,500 THB** |
| **Price (USD)** | **5,500 USD** | **1,100 USD** |
| **Area / Space** | 6m x 3m | 2m x 2m |
| **Number of Packages Available** | 2 (total) | 24 (total) |

*\*Note on "Not Applicable" for Exhibitor / Booth Sponsor Logo Placement and Publicity: While specific prominent placements (e.g., nametag, backdrop) might not be included at this tier, standard exhibitor listing with company name/logo in the program book's exhibitor directory and on the website's exhibitor list is typically provided.*

**4. Payment Information**

Upon submission of this application, an invoice will be issued to your company based on the selected package. Payment instructions (bank transfer details) will be provided on the invoice. Full payment is required within 30 days of invoice issuance, whichever comes first, to secure your package.

**5. Terms and Conditions**

* All applications are subject to approval by the AMV 2026 Organizing Committee.
* Packages are allocated on a first-come, first-served basis. Early application is highly recommended due to limited availability.
* Cancellation policies apply. Details will be provided in the full sponsorship prospectus and on the invoice.
* By submitting this form, you agree to the terms and conditions outlined in the AMV 2026 Sponsorship and Exhibition Prospectus.

**6. Agreement**

I/We have read and understood the details of the selected package and agree to the terms and conditions for sponsorship/exhibition at AMV 2026.

Signature:

Printed Name:

Date:

**For sponsor/exhibitor package details or any further queries, please contact:**

**Email:** info@amv2026.com, fagrarpa@ku.ac.th